



# **JASON MOON**

**writer / director / producer**

**Phone: (306) 763-3786 or (306) 961-3106**

**Email: [jason@jasonmoon.com](mailto:jason@jasonmoon.com) Website: [www.jasonmoon.com](http://www.jasonmoon.com)**

## **SUMMARY**

**Has background as a composer, writer, animator, and actor for television, film, and stage. Has produced and/or edited several documentary-style features on subjects ranging from the challenges facing children with Acquired Brain Injury to the plight of urban youth to the hunt for diamonds in Northern Saskatchewan. Has certification in New Media and digital animation and is looking to expand into the realm of dramatic filmmaking by producing his script, "Truthman".**

# CREDITS / WORK EXPERIENCE (*Abbreviated*)

## FILM:

### **Prince Albert Youth Centre Initiative - Prince Albert SK - 2005**

**Documentary Film - *WARRIOR SPIRIT WALKING*** - A film demonstrating positive alternatives for youth caught up in gang culture.

- Editor

### **Thomas Porter- Prince Albert SK - 2004**

**Documentary Film - *PRINCE ALBERT - A YEAR IN PICTURES*** - A DVD for Prince Albert's Centennial of Thomas Porter's pictures from 2004, with video sequences featuring the city's mayor, and Thomas Porter himself.

- Co-Director
- Co-Producer
- Editor
- Cameraman

### **Saskatchewan Health - Christopher Lake SK - 2004**

**Documentary Film - *CAMP QUEST*** - A film about a summer camp for children with Acquired Brain Injury.

- Co-Director
- Co-Producer
- Editor
- Cameraman

### **Prince Albert Youth Centre Initiative - Prince Albert SK - 2004**

**Documentary Film - *FALLEN ANGELS*** - A film documenting the plight of youth drawn into gangs, drug abuse, and prostitution in Prince Albert Saskatchewan.

- Editor

### **Missinipi Broadcasting Corporation - La Ronge SK - 1999**

**Documentary Film - *OPEN FIRE*** - A film documenting a week in the lives of forest firefighters in Northern Saskatchewan and Manitoba.

- Composer

## **TELEVISION:**

### **Missinipi Broadcasting Corporation - La Ronge SK - 1999-2002**

**Documentary Series - *HEARTBEAT OF THE EARTH*** - A series about the relationship between the land and the people who live on it. Filmed in various Northern Saskatchewan communities.

- Composer

### **Brenco Media - Vancouver BC - 2001**

**Documentary Series - *VENTURING FORTH*** - A series about aboriginal business issues and successes.

- Composer

## **MUSIC VIDEO:**

### **Riley Siebert - Spiritwood, SK - 2002**

**Music Video - *If You Had To Take His Place*** - A music video for country artist Riley Siebert.

- Co-Director
- Co-Producer
- Editor

## **ANIMATION:**

### **Saskatchewan Country Music Awards - Prince Albert SK - 2004**

***Category Animations*** - Produced the 3D animations preceding each category for the in-house screen and the broadcast.

- Animator

### **Prince Albert Raiders - Prince Albert SK - 2000-present**

***Big Screen Animations*** - Produces the game-day animations for the video screens in the rink.

- Animator
- Videographer
- Director

## **COMMERCIAL / PROMOTIONAL:**

### **Forest Gate Resources - Montreal QU - 2004-2005**

**Promotional Video** - Two videos detailing visits by company executives and investors to the Fort La Corne diamond mine.

- Co-producer
- Editor
- Cameraman
- Composer

### **CTV - Prince Albert SK - 2003**

**Television Commercial - *SHAKESPEARE IN THE PARK*** - 30 second ad featuring a short vignette based on the Shakespeare play Merry Wives Of Windsor.

- Writer
- Composer
- Director
- Editor

### **CTV - Prince Albert SK - 2003**

**Television Commercial - *RICK MARTIN*** - 60 second ad promoting Rick Martin's CD featuring song segments, action footage on motorcycle, and animation.

- Co-Writer
- Animator
- Co-Director
- Editor

## **EDUCATION**

**SIAST - Prince Albert SK - 1999 - New Media - Certificate awarded**

# AWARDS

**2004 - Saskatchewan Country Music Awards - *Producer Of The Year Nomination***

- Producer

**2004 - Civic Award - *Prince Albert Citizen Of The Month* - But It's A Dry Cold (Prince Albert's Centennial Show)**

- Writer

**2003 - Canada Award - *Certificate Of Distinction* - Fallen Angels**

- Editor

**2003 - Saskatchewan Country Music Awards - *Producer Of The Year Nomination***

- Producer

**1999 - Banff Television Festival Award - *Best Documentary Episode* - Heartbeat Of The Earth**

- Composer

## EQUIPMENT EXPERIENCE

**VIDEO CAMERAS:** Canon XL1, Canon GL2, Canon GL1, Sony DV

**VIDEO SOFTWARE:** Cinestream, Photoshop, After Effects, TMPG DVD Authoring, DVD Lab Pro

**AUDIO SOFTWARE:** Cubase, Wavelab

## SPECIAL SKILLS

**PRE PRODUCTION SKILLS:** Producer / Budgeting / Project Design / Writer / Storyboard Artist / Illustrator / Location Scout / Production Design

**PRODUCTION SKILLS:** **Director** - Documentary, TV, Commercial - **Cameraman, Musician** (guitar, piano, percussion, woodwinds, voice)